

LOCATION 2073 Hoffman Rd. CITY Crofton

BETWEEN TERRA STREET & TITMAN STREET

|                     | SIZE        | TYPE       | LENGTH    | INSTALLED | RETIRED        | RENEWED |
|---------------------|-------------|------------|-----------|-----------|----------------|---------|
| MAIN TO BLDG.       | <u>3/4"</u> | <u>ctw</u> | <u>5'</u> |           | <u>10-6-85</u> |         |
| MAIN TO PROP. LINE  |             |            |           |           |                |         |
| PROP. LINE TO BLDG. |             |            |           |           |                |         |

ENTERS: 2073 BRANCHED INTO:

TAP SIZE: 1/2 PRESSURE 60 P.S.I. \_\_\_\_\_ INCHES W.C. LOCATION \_\_\_\_\_

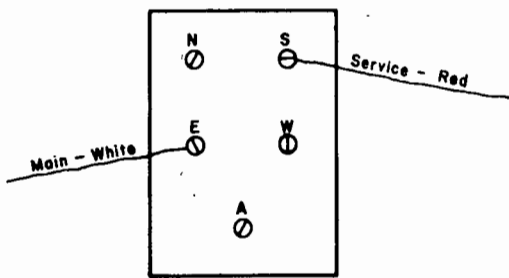
PRESSURE TEST: @ \_\_\_\_\_ psi For \_\_\_\_\_ Hrs. By \_\_\_\_\_

~~SERVICE~~ MAIN SIZE 3/4" C.I. \_\_\_\_\_ BARE STEEL \_\_\_\_\_ COATED STEEL ☒ PLASTIC \_\_\_\_\_ YEAR INSTALLED \_\_\_\_\_

DEPTH: 1 Ft. 6 In. LOCATION 20' E. of center of Hoffman Rd.

"A" P/S READING 4 TOTAL ANODES 1\* 1 17\* \_\_\_\_\_ L.R. # \_\_\_\_\_

REMARKS:



| Test Station                               |      |       |
|--|------|-------|
| Reading & Location                         | Lead | Volts |
| P/S Pipeline Lead - Red<br>New Service     | S    |       |
| P/S Pipeline Lead - White<br>Existing Main | E    |       |

ENG. DEPT. USE ONLY